2010 GREAT FAST (LENT) - Daily Bible Readings in a Byzantine Church			
Date in 2010	*Reading at Weekday Noon Prayer (Sixth Hour), or First Reading at Vespers for a Feast or Sunday*	*First Reading at Weekday Vespers, or First Reading at Presanctified, or Second Reading at Vespers for a Feast, or the Epistle Reading at the Festal, or Saturday or Sunday Divine Liturgy*	*Second Reading at Weekday Vespers, or Second Reading at Presanctified, or Third Reading at Vespers for a Feast, or the Gospel Reading at the Festal, or Saturday or Sunday Divine Liturgy*
February 6: Meatfare Saturday		**at Divine Liturgy: 1 Corinthians 10:23-28**	**at Divine Liturgy: Luke 21: 8-9, 25-27, 33-36**
February 6: All Souls		**at Divine Liturgy: 1 Thessalonians 4:13-17**	**at Divine Liturgy: John 5:24-30**
2010 CHEESEFARE WEEK: the week before the Great Fast (Lent) begins			
February 10	**Joel 2:12-26**	**Joel 4:12-21** [1]	
February 12	**Zechariah 8:7-17**	**Zechariah 8:19-23**	
February 13: Cheesefare Saturday		**at Divine Liturgy: Romans 14:19-23 and Romans 16:25-27** [2]	**at Divine Liturgy: Matthew 6:1-13**
February 13: Holy Ascetics		**at Divine Liturgy: Galatians 5:22-6:2**	**at Divine Liturgy: Matthew 11:27-30**
February 14: Vesperal Liturgy	**OPTION A: Genesis 1:1-5 and Job 20:1-23 and Proverbs 20:1-20** [3] **OPTION B: Sirach 28:1-7 and Isaiah 58:1-11** [4]		
February 14: Matinal Liturgy			**Luke 24:1-12**
February 14: Cheesefare Sunday		**at Divine Liturgy: Romans 13:11b-14:4**	**at Divine Liturgy: Matthew 6:14-21**

[1] Some Bibles do not to have a Fourth Chapter in the Book of Joel. In such cases, 3:1-5 is listed as 2:28-32 and 4:12-21 is listed as 3:12-21.
[2] In some Bibles, Romans 14:19-23 and 16:25-27 are combined and labeled as 14:19-26.
[3] These three optional readings are suggested by the *Typikon* of Fr. David Petras SEOD, based on the lectionary of the Church in Syria.
[4] These two optional readings are a contemporary proposal suggested by Fr Theodore Pulcini, *Old Testament Lectionary for use in the Byzantine Tradition at Great Vespers on Saturday Evening* (2005), based on the Sunday Gospels.

2010 GREAT FAST (LENT) - FIRST (Clean) WEEK - Daily Bible Readings in a Byzantine Church			
Date in 2010	*Reading at Weekday Noon Prayer (Sixth Hour), or First Reading at Vespers for a Feast or Sunday*	*First Reading at Weekday Vespers, or First Reading at Presanctified, or Second Reading at Vespers for a Feast, or the Epistle Reading at the Festal, or Saturday or Sunday Divine Liturgy*	*Second Reading at Weekday Vespers, or Second Reading at Presanctified, or Third Reading at Vespers for a Feast, or the Gospel Reading at the Festal, or Saturday or Sunday Divine Liturgy*
February 15	**Isaiah 1:1-20**	**Genesis 1:1-13**	**Proverbs 1:1-20**
February 16	**Isaiah 1:19-31**	**Genesis 1:14-23**	**Proverbs 1:20-33**
February 17	**Isaiah 2:3-17**	**Genesis 1:24-31, 2:1-3**	**Proverbs 2:1-22**
February 18	**Isaiah 2:11-21**	**Genesis 2:4-19**	**Proverbs 3:1-19**
February 19	**Isaiah 3:1-14**	**Genesis 2:20-3:20**	**Proverbs 3:19-34** [5]
February 20: at Divine Liturgy First Saturday		**Hebrews 1:1-12**	**Mark 2:23-3:5**
February 20: at Divine Liturgy Miracle of St. Theodore		**2 Timothy 2:1-10**	**John 15:17-16:2**
February 20: Vesperal Liturgy	**OPTION A: Numbers 12:1-16 and Job 19:1-27 or Joshua 4:15-24 and Habakkuk 2:6-20 OPTION B: Deuteronomy 5:1-5; 18:15-19 and Isaiah 42:1-12**		
February 21: Matinal Liturgy			**Luke 24:12-35**
February 21: First Sunday (of Orthodoxy) at the Divine Liturgy		**Hebrews 11:24-26, 11:32-40; and 12:1-2**	**John 1:43-52**

[5] After the Amvon Prayer, in some churches Kutia (boiled wheat and honey), in others – Kolyva (boiled wheat or rice with sugar, raisins, sugared fruit and nuts) may be blessed in memory of the miracle of St Theodore. The office of blessing is found in *The Lenten Triodion* (London: Faber and Faber, 1978, pages 275-282). The Canon may be omitted. The tetrapod with kutia is incensed three times during the singing of the prescribed Troparia in preparation for the blessing.

2010 GREAT FAST (LENT) - SECOND WEEK - Daily Bible Readings in a Byzantine Church			
Date in 2010	*Reading at Weekday Noon Prayer (Sixth Hour), or First Reading at Vespers for a Feast or Sunday*	*First Reading at Weekday Vespers, or First Reading at Presanctified, or Second Reading at Vespers for a Feast, or the Epistle Reading at the Festal, or Saturday or Sunday Divine Liturgy*	*Second Reading at Weekday Vespers, or Second Reading at Presanctified, or Third Reading at Vespers for a Feast, or the Gospel Reading at the Festal, or Saturday or Sunday Divine Liturgy*
February 22	**Isaiah 4:1-6, 5:1-7**	**Genesis 3:21-4:7**	**Proverbs 3:34-4:21**
February 23	**At Sixth Hour: Isaiah 5:2-16**	**at Vespers: Genesis 4:8-15**	**at Vespers: Proverbs 5:1-15**
February 23: for St. John the Baptist	**at Vespers: Isaiah 40:1-3, 9 Isaiah 41:17-18 Isaiah 45:8 Isaiah 48:20-21 Isaiah 54:1** [6]	**at Vespers: Malachi 3:1 Mark 1:2 Malachi 3:1-3, 5-7, 12, 18, 17 Malachi 4:4-6** [7]	**at Vespers: Wisdom 4:7, 16-17 Wisdom 4:19-20 Wisdom 5:1-7** [8]
February 24	**At Sixth Hour: Isaiah 5:16-25**	**at Presanctified: Genesis 4:16-26**	**at Presanctified: Proverbs 5:15 to 5:22 or 6:3**
February 24: for St. John the Baptist		**at Presanctified: 2 Corinthians 4:6-15**	**at Presanctified: Matthew 11:2-15**
February 25	**Isaiah 6:1-12**	**Genesis 5:1-24**	**Proverbs 6:1-20**
February 26	**Isaiah 7:1-14**	**Genesis 5:32-6:8**	**Proverbs 6:20-7:1**
February 27: at Divine Liturgy Second Saturday		**Hebrews 3:12-16**	**Mark 1:35-44**
February 27: at Divine Liturgy All Soul's		**1 Thessalonians 4:13-17**	**John 5: 24-30**
February 27: Vesperal Liturgy	**OPTION A: Exodus 8:1-15 and Job 12:1-15 or Proverbs 11:17-26 and Isaiah 58:1-11 OPTION B: Jeremiah 31:27-34 and Jonah 3:1-10 and Isaiah 49:1-6**		
February 28: Matinal Liturgy			**Luke 24:36-53**
February 28: at the Divine Liturgy Second Sunday		**Hebrews 1:10-2:3**	**Mark 2:1-12**
February 28: at the Divine Liturgy St. Gregory Palamas		**Hebrews 7:26-8:2**	**John 10:9-16**

[6] This reading is found in EOT = The Epistles and Old Testaments Readings for the Liturgical Year (Pittsburgh: Byzantine Seminary Press, 1979) on page 319, or in FM = Festal Menaion (Uniontown, PA. Sisters of St. Basil the Great, 1985), Composite IX, page 495.
[7] Some Bibles seem not to have a Fourth Chapter in the Book of Malachi. In such cases, 4:4-6 is actually 3:22-24. This reading is found in EOT, pp. 323-324, or in FM, Composite X, p. 496.
[8] This reading is found in FM, Composite III, p. 488.

2010 GREAT FAST (LENT) - THIRD WEEK - Daily Bible Readings in a Byzantine Church			
Date in 2010	*Reading at Weekday Noon Prayer (Sixth Hour), or First Reading at Vespers for a Feast or Sunday*	*First Reading at Weekday Vespers, or First Reading at Presanctified, or Second Reading at Vespers for a Feast, or the Epistle Reading at the Festal, or Saturday or Sunday Divine Liturgy*	*Second Reading at Weekday Vespers, or Second Reading at Presanctified, or Third Reading at Vespers for a Feast, or the Gospel Reading at the Festal, or Saturday or Sunday Divine Liturgy*
March 1	**Isaiah 8:12-22,9:7**	**Genesis 6:9-22**	**Proverbs 8:1-21**
March 2	**Isaiah 9:9-21 and 10:1-4**	**Genesis 7:1-5**	**Proverbs 8:32-9:1**
March 3	**Isaiah 10:12-20**	**Genesis 7:6-9**	**Proverbs 9:12-18**
March 4	**Isaiah 11:10-16 and 12:1-3**	**Genesis 7:11-8:4**	**Proverbs 10:1-22**
March 5	**Isaiah 13:2-13**	**Genesis 8:4-21**	**Proverbs 10:31-11:12**
March 6: at the Divine Liturgy Third Saturday		**Hebrews 10:32-38**	**Mark 2:14-17**
March 6: at the Divine Liturgy All Soul's		**1 Thessalonians 4:13-17**	**John 5: 24-30**
March 6: Vesperal Liturgy	**OPTION A: Genesis 37:12-28 and 1 Samuel 17:2-9, 32, 37, 40, 42, 49-51 or Job 21:17-26 and Isaiah 29:13-19** **OPTION B: Sirach 2:1-9 and Isaiah 50:4-9**		
March 7: Matinal Liturgy			**John 20:1-10**
March 7: at the Divine Liturgy Third Sunday (of the Cross)		**Hebrews 4:14-5:6**	**Mark 8:34-9:1**

2010 GREAT FAST (LENT) FOURTH WEEK Daily Bible Readings in a Byzantine Church			
Date in 2010	*Reading at Weekday Noon Prayer (Sixth Hour), or First Reading at Vespers for a Feast or Sunday*	*First Reading at Weekday Vespers, or First Reading at Presanctified, or Second Reading at Vespers for a Feast, or the Epistle Reading at the Festal, or Saturday or Sunday Divine Liturgy*	*Second Reading at Weekday Vespers, or Second Reading at Presanctified, or Third Reading at Vespers for a Feast, or the Gospel Reading at the Festal, or Saturday or Sunday Divine Liturgy*
March 8: for the Great Fast	**at Sixth Hour Isaiah 14:24-32**	**at Vespers Genesis 8:21-22; 9:1-7**	**at Vespers Proverbs 11:19-35; 12:1-6**
March 8: for the 40 martyrs:	**at Vespers Isaiah 43:9-14**	**at Vespers Wisdom 3:1-9**	**at Vespers Wisdom 5:15-6:3**
March 9: for the Great Fast	**at Sixth Hour Isaiah 25:1-9**	**at Presanctified: Genesis 9:8-17**	**at Presanctified: Proverbs 12:8-22**
March 9: for the 40 martyrs:		**at Presanctified: Hebrews 12:1-10**	**at Presanctified: Matthew 20:1-16**
MID-LENT: March 10	**Isaiah 26:21-27:9**	**Genesis 9:18-10:1**	**Proverbs 12:23-13:9**
March 11	**Isaiah 28:14-22**	**Genesis 10:32-11:9**	**Proverbs 13:20-14:9**
March 12	**Isaiah 29:13-24**	**Genesis 12:1-7**	**Proverbs 14:15-26**
March 13: at the Divine Liturgy Fourth Saturday		**Hebrews 6:9-12**	**Mark 7:31-37**
March 13: at the Divine Liturgy All Soul's		**1 Thessalonians 4:13-17**	**John 5: 24-30**
March 13: Vesperal Liturgy	**OPTION A: Genesis 41:14-31 and Judges 16:4-21 or Judges 16:23-30 and Hosea 14:1-9 OPTION B: 1 Samuel 17: 1-11, 32-51 and Isaiah 52:13-53**		
March 14: at the Divine Liturgy Fourth Sunday		**Hebrews 6:13-20**	**Mark 9:17-31**
March 14: St John of the Ladder		**Ephesians 5:9-19**	**Matthew 4:25-5:12**

2010 GREAT FAST (LENT) - SIXTH WEEK - Daily Bible Readings in a Byzantine Church			
March 22	Isaiah 48:17-22; 49:1-5	Genesis 27:1-41	Proverbs 19:16-25
March 23	Isaiah 49:5-10	Genesis 31:3-16	Proverbs 21:3-21
March 24: at Sixth Hour	for Great Fast: Isaiah 58:1-11		
March 24: at the Presanctified Divine Liturgy [9]		for Great Fast: (1) Genesis 43:26 to 45:16 or Genesis 43:26-30 and 45:1-16	for Great Fast: (2) Proverbs 21:23-22:4
	for Annunciation: (3) Genesis 28:10-17	for Annunciation: (4) Ezekiel 43:27-44:4	for Annunciation: (5) Proverbs 9:1-11
March 25: at the Matinal Liturgy			for Annunciation: Luke 1:39-49, 56
March 25: at Sixth Hour	for Great Fast: Isaiah 65:8-16		
March 25: at Vespers with Divine Liturgy of St John Chrysostom		for Great Fast (1) Genesis 46:1-7	for Great Fast (2) Proverbs 23:15-24:5
		for Annunciation (3) Exodus 3:1-8	for Annunciation (4) Proverbs 8:22-31
		for Annunciation (5) Hebrews 2:11-18	for Annunciation (6) Luke 1:24-38
March 26	At Sixth Hour: Isaiah 66:10-24	At the Presanctified Divine Liturgy: Genesis 49:33-50:26	At Presanctified Divine Liturgy: Proverbs 31:8-31
March 27: at the Divine Liturgy		for Raising of Lazarus: Hebrews 12:28-13:8	for Raising of Lazarus: John 11:1-45
March 27: Vesperal Liturgy	For Entry of our Lord: Genesis 49:1-2, 8-12	For Entry of our Lord: Zephaniah 3:14-19	For Entry of our Lord: Zechariah 9:9-15
March 28: Matinal Liturgy			For Entry of our Lord: Matthew 21:1-11, 15-17
March 28: at the Divine Liturgy Entry of our Lord		For Entry of our Lord: Philippians 4:4-9	For Entry of our Lord: John 12:1-18

[9] The *Typikon* says that all of Wednesday is a day of the Great Fast and that the Presanctified on this evening is not to be interpreted as an anticipated Festal Divine Liturgy for the Annunciation.

2010 GREAT FAST (LENT) - FIFTH WEEK - Daily Bible Readings in a Byzantine Church			
Date in 2010	*Reading at Weekday Noon Prayer (Sixth Hour), or First Reading at Vespers for a Feast or Sunday*	*First Reading at Weekday Vespers, or First Reading at Presanctified, or Second Reading at Vespers for a Feast, or the Epistle Reading at the Festal, or Saturday or Sunday Divine Liturgy*	*Second Reading at Weekday Vespers, or Second Reading at Presanctified, or Third Reading at Vespers for a Feast, or the Gospel Reading at the Festal, or Saturday or Sunday Divine Liturgy*
March 15	**Isaiah 37:33-38 and 38:1-6**	**Genesis 13:12-18**	**Proverbs 14:27-15:4**
March 16	**Isaiah 40:18-31**	**Genesis 15:1-15**	**Proverbs 15:7-19**
March 17	**Isaiah 41:4-14**	**Genesis 17:1-9**	**Proverbs 15:20-16:9**
THE MATINAL LITURGY WITH THE GREAT CANON OF ST. ANDREW OF CRETE IS SERVED ON WEDNESDAY EVENING OR THURSDAY MORNING [10]			
March 18	**Isaiah 42:5-16**	**Genesis 18:20-33**	**Proverbs 16:17-33**
March 19	**Isaiah 45:11-17**	**Genesis 22:1-18**	**Proverbs 17:17-18:5**
March 20: 5th Saturday		**At Divine Liturgy: Hebrews 9:24-28**	**At Divine Liturgy: Mark 8:27-31**
March 20: Akathist Saturday		**At Divine Liturgy: Hebrews 9:1-7**	**At Divine Liturgy: Luke 10:38-42; 11:27-28**
March 20: Vesperal Liturgy	**OPTION A: Genesis 48:8-22 and Daniel 3:13-28 and Jeremiah (Lamentations) 1:1-11** **OPTION B: Judges 9:1-25, 50-56 and Isaiah 53:7-12**		
March 21: Matinal Liturgy			**John 20:19-31**
March 21: 5th Sunday		**At Divine Liturgy: Hebrews 9:11-14**	**At Divine Liturgy: Mark 10:32-45**
March 21: St. Mary of Egypt		**At Divine Liturgy: Galatians 3:23-29**	**At Divine Liturgy: Luke 7:36-50**

[10] Normally the Matinal Liturgy with the Great Canon of St. Andrew is served in monasteries on the Fifth Thursday morning. In parish churches it is most often anticipated on the previous evening.

Holy and Great Monday: Bible Readings in a Byzantine Church					
Date in 2010	At the Matinal Liturgy	Reading at the Sixth Hour	First OT Reading at the Presanctified Divine Liturgy	Second OT Reading at the Presanctified Divine Liturgy	Gospel Reading at the Presanctified Divine Liturgy
March 29	**Matthew 21:18-43** Jesus uses condemnation of fig tree as opportunity to tell us that we can pray for anything. Jesus defends his authority. Jesus tells the parables of the two sons. Jesus retells Isaiah's parable of the wicked farmers	**Ezekiel 1:1-20** Ezekiel means "God is/makes strong". (1) "God is/makes strong" conveys to the people in exile, that (despite their captivity) God's sovereign strength will prevail, judging His enemies and restoring His true people. (2) "God is/makes strong" describes a vision of the four living creatures thus predicting the four Gospel authors, empowering those who accept them and their Good News. (3) "God is/makes strong" describes a vision of a "wheel within a wheel" thus suggesting that God rules all of life and history. The four living creatures and the wheels are pictures of God's judgment.	**Exodus 1:1-21** A description of the horrors of slavery in Egypt. High regard is given for actions of midwives who "feared God" and "did not do as the King of Egypt commanded them".	**Job 1:1-12** Job is a "type" or "prefigure" of Jesus. Job is portrayed as a wealthy man of upright character who loves God and obeys His laws. Job especially shows deep concern for the spiritual welfare of his children, by sacrificing for their sins, not because it was merely his duty to do so, but out of personal conviction and love for them. God's ultimate purpose will come to pass, therefore God allows Satan to destroy Job's flocks, possessions, children and health. We can remain close to the One Who is greater than Satan because: (1) Satan is real and active on earth but he is also accountable to God; (2) Satan's thoughts are open to God; (3) as a created being, Satan is limited whereas God is unlimited; (4) Satan cannot see into our minds or foretell the future; (5) Satan can do nothing without God's permission, therefore, God's people can overcome Satan's attacks; (6) God puts limitations on what Satan can do.	**Matthew 24:3-35** Jesus, whose name means "God saves", tells about the occurrence of a future and final judgment at the time of His return. Jesus explains God's judgment and sorrow over the "7 woes" by which we guarantee divine anger (wrath): 1) not letting others enter the kingdom of heaven and not entering yourselves. 2) converting people away from God to be like yourselves. 3) blindly leading God's people to follow man-made customs instead of God's Word revealed by Holy Tradition. 4) involving yourself in insignificant details and ignoring what is really important: justice, mercy, and faith. 5) keeping up appearances while your private world is corrupt. 6) acting spiritual to cover up your sins. 7) pretending to have learned from past history but your present behavior shows you have learned nothing.

Holy and Great Tuesday: Bible Readings in a Byzantine Church					
Date in 2010	At the Matinal Liturgy	Reading at the Sixth Hour	First OT Reading at the Presanctified Divine Liturgy	Second OT Reading at the Presanctified Divine Liturgy	Gospel Reading at the Presanctified Divine Liturgy
March 30	**Matthew 22:15 – 23:39** Jesus is questioned about paying taxes. Jesus is questioned about the resurrection. Jesus is questioned about the greatest commandment. Jesus establishes His divinity. Jesus warns religious leaders not to fall to temptations of power, money and status. Jesus grieves over sins of religious leaders of Jerusalem.	**Ezekiel 1:21-28** Jesus is seen in a vision surrounded by winged creatures and on a throne "above the dome and over their heads". Jesus is proclaimed as "Pantocrator-Ruler of All", present everywhere and shaping all events on earth. The "bow in the cloud as on a rainy day" symbolizes Jesus' promise to preserve His Church *(i.e. those who remain faithful to Him)* reminiscent of rainbow shown to Noah when he was in the ark with his family.	**Exodus 2:5-10** Moses is a "type" or "prefigure" of Jesus. The birth and survival of Moses is made possible: (1) by his mother *(in the war against evil, we are to look for ways to act against evil)*, and (2) by his sister *(we are to be alert for God-given opportunities and take full advantage of them, despite our fears)*. Jesus' "mother, brother and sister are those who hear the Word of God and keep it.	**Job 1:13-22** Job is a "type" or "prefigure" of Jesus. When Satan destroys his flocks, his possessions and his children, Job is overwhelmed with grief in his emotions and thoughts. Nevertheless, he refuses to give up his faith in God, even though he does not understand why he must suffer and why this is happening to him, that is to say, why he must suffer even though he is innocent of any personal wrongdoing. Job refuses to charge God with any wrongdoing for allowing Satan to do as he wishes; and so, Job acknowledges God's sovereign authority over everything God has given him.	**Matthew 24:36-26:2** Jesus tells about our duty to remain watchful-vigilant. The parable about the five bridesmaids who had enough oil in their lamps so as to be allowed into the bridal chamber of the groom predicts our serious duty to develop seven gifts of the Holy Spirit (Isaiah 11:2-4, LXX) and to cultivate the nine fruits of the Holy Spirit (Galatians 5:22-23) before the time of the final judgment arrives. The parable of the loaned money shows that our time, talents and treasures do not belong to us, but to God, and that we will have to give an account for our use of them. The parable of the last judgment shows that spiritual and corporal acts of mercy are to be given freely and generously, as if being done to Jesus Himself. Jesus predicts His arrest and crucifixion.

Holy and Great Wednesday: Bible Readings in a Byzantine Church					
Date in 2010	At the Matinal Liturgy	Reading at the Sixth Hour	First OT Reading at the Presanctified Divine Liturgy	Second OT Reading at the Presanctified Divine Liturgy	Gospel Reading at the Presanctified Divine Liturgy
March 31	**Matthew 12:17-50** Isaiah 42:1-4 predicts that huge crowds will follow Jesus; Religious leaders accuse Jesus of being Satan and ask for a miracle to prove Himself; Jesus predicts His own resurrection and describes those who do His Father's will as His true family.	**Ezekiel 2:3-3:3** God calls Ezekiel to be a watchman	**Exodus 2:11-22** Moses is a "type" or "prefigure" of Jesus; Moses the prince becomes Moses the shepherd. Moses spends time in the desert becoming a stranger in a strange land, separated from his home and family. Moses trusts God to deliver him no matter how dark his past or bleak his future. Moses knows that God knows the perfect time to act; God's schedule-timing is not known to Moses or to us.	**Job 2:1-10** Job is a "type" or "prefigure" of Jesus. When Satan finally destroys Job's own health, he is tempted by the "flesh of his flesh, and bone of his bones" to curse God. The original Greek word for "to speak" is "to bless" but it becomes "to curse" when it is suggested to him that Job should use his gift of speech for sin, rather than for virtue. Sin is an unpredictable and ugly twisting of God's original purposes and intentions. Job refuses to sin.	**Matthew 26:6-16** The woman who anoints Jesus' feet with perfume worth a year's salary finds freedom in return for her love and Jesus' forgiveness; Judas who betrays Jesus for 30 pieces of silver finds slavery to his own greed in return for his money and status.

On April 1, 2010: **Holy and Great Thursday**:						
At the Matinal Liturgy	At the First Hour	At Vespers with Divine Liturgy of St. Basil the Great				
Matthew 22:1-39	**Jeremiah 11: 18-23 12: 1-5a 12: 9b-11a 12: 14-15**	**Exodus 19:10-19**	**Job 38:1-21 42:1-5**	**Isaiah 50:4-11**	**1 Corinthians 11:23-32**	**Matthew 26:2-20 John 13:3-17 Matthew 26:21-39 Luke 22:43-44 Matthew 26:40-75; 27:1-2**

On April 2, 2010: **Holy and Great Friday**: At the Matinal Liturgy (Morning Prayer): Twelve Gospels					
1) John 13:31-18:1	**2) John 18:1-28**	**3) Matthew 26:57-75**	**4) John 18:28-19:1**	**5) Matthew 27:3-13**	**6) Mark 15:16-32**
7) Matthew 27:34-54	**8) Luke 23:32-49**	**9) John 19:25-37**	**10) Mark 15:43-47**	**11) John 19:38-42**	**12) Matthew 27:62-66**

Holy and Great Friday	First Hour	Third Hour	Sixth Hour	Ninth Hour
April 2, 2010	**Zechariah 11:10-13 Galatians 6:14-18 Matthew 27:1-56**	**Isaiah 50:4-11 Romans 5:6-10 Mark 15:16-41**	**Isaiah 52:13-54:1 Hebrews 2:11-18 Luke 23:32-49**	**Jeremiah 11:18-12:5a; 12:9b-11a; 12:14-15 Hebrews 10:19-31 John 19:23-37**

On April 2, 2010: **Holy and Great Friday**				
At the Vesperal Liturgy with Exposition and Veneration of the Holy Shroud				
Exodus 33:11-23	**Job 42:12-17**	**Isaiah 52:13-54:1**	**1 Corinthians 1:18-2:2**	**Matthew 27:1-38 Luke 23:39-43 Matthew 27:39-54 John 19:31-37 Matthew 27:55-61**

On April 3, 2010: **Holy and Great Saturday**		
At the Matinal Liturgy, also known as “Jerusalem Matins” or “Lamentations of the Mother of God”		
Ezekiel 37:1-14	**1 Corinthians 5:6-8** **Galatians 3:13-14**	**Matthew 27:62-66**

April 4, 2010: **Holy and Great Day of the Pascha (Passover) of our Lord from death to Life** At the Vespers with Divine Liturgy of Saint Basil the Great on Saturday evening:				
Fifteen Old Testament Readings:				
1) Genesis **1:1-13**	**2) Isaiah** **60:1-16**	**3) Exodus** **12:1-11**	**4) Jonah** **1:1 – 4:11**	**5) Joshua** **5:10-15**
6) Exodus **13:20 - 15:19**	**7) Zephaniah** **3:8a, 9-15**	**8) 1 Kings** **17:8-24**	**9) Isaiah** **61:10 - 62:5**	**10) Genesis** **22:1-18**
11) Isaiah **61:1-10**	**12) 2 Kings** **4:8-37**	**13) Isaiah** **63:11-64:5**	**14) Jeremiah** **38:31-34**	**15) Daniel** **3:1-88**
Epistle Reading **Romans 6: 3-11**		Gospel Reading **Matthew 28: 1-20**		

April 4, 2010: **Holy and Great Day of the (Pascha) Passover of our Lord from Death to Life** At the Divine Liturgy of St. John Chrysostom on Sunday morning:	
Epistle Reading **Acts 1:1-9**	Gospel Reading **John 1:1-17**

April 4, 2010: **Holy and Great Day of the (Pascha) Passover of our Lord from death to Life** At the Vesperal Liturgy on Sunday evening:
Gospel Reading **John 20:19-25**

April 5: for Bright Monday		**At the Divine Liturgy: Acts 1:12-17, 21-26**	**At the Divine Liturgy: John 1:18-28**
April 5: for the Falling asleep of St. Methodius [11]	**At Vesperal Liturgy: Proverbs 10:7.6; 3:13-16; 8:6.34-35.4.12.14.17.5-9;1:23; 15:4** [12]	**At Vesperal Liturgy: Proverbs 10:31-32; 11:2; 10:2; 11:7; 13:2.9; 15:2; 14:33; 22:12; Wisdom 6:12-16; 7:30; 8:2-4.7-9.17-18.21; 9:1-5.10-11.14** [13]	**At Vesperal Liturgy: Proverbs 29:2; Wisdom 4:1.14; 6:11.17-18.21-23; 7:15-16.21-22.26-27.29; 10:9-10.12; 7:30; 2:1.10-17.19-22; 15:1; 16:13; Proverbs 3:34** [14]
April 6: for Bright Tuesday	**At the Matinal Liturgy: John 10:1-9**	**At the Divine Liturgy: Acts 2:14-21**	**At the Divine Liturgy: Luke 24:12-35**
April 6: for the Falling asleep of St. Methodius		**At the Divine Liturgy: Hebrews 8:3-6**	**At the Divine Liturgy: Matthew 5:14-19**

[11] In some churches of the Byzantine tradition, the Feast of the Falling Asleep of our Holy Father, Methodius, Teacher of the Slavs, is a new polyeleos rank feast dating from 1885.
[12] This reading is found in FM = Festal Menaion (Uniontown, PA. Sisters of St. Basil the Great, 1985), Composite I, page 486.
[13] This reading is found in FM = Festal Menaion (Uniontown, PA. Sisters of St. Basil the Great, 1985), Composite II, page 486-488.
[14] This reading is found in FM = Festal Menaion (Uniontown, PA. Sisters of St. Basil the Great, 1985), Composite IV, page 489-491.